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### 60734--SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD

Dated: 16/11/2022

	Dated:	16/11/2022	
SCHOOL NAME	SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD	SCHOOL CODE	60734
ADDRESS	SUREVIN INTERNATIONAL SCHOOL,,NIWARI MODINAGAR	AFFILIATION CODE	2131752
PRINCIPAL	MRS SARITA SINDHU	PRINCIPAL'S CONTACT NUMBER	7017446596
PRINCIPAL'S EMAIL ID	drsaritasindhu@gmail.com	PRINCIPAL'S RETIREMENT DATE	01/03/2038
SCHOOL'S CONTACT NUMBER	0123-2259083	SCHOOL'S EMAIL	tushar@surevin.in
SCHOOL'S WEBSITE	www.surevininternationalschool.com	SCHOOL'S FAX NUMBER	01232259083
LANDMARK NEAR SCHOOL	Across Ganga Canal Bridge, Niwari- Patla Road	YEAR OF ESTABLISHMENT	2013
AFFILIATION VALIDITY	2016 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	The Surevin Foundation Society	REGISTRATION DATE	21/03/2005
SOCIETY REGISTRATION NUMBER	52093	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Joint Director Education, Meerut Region (UP Govt.)	NOC ISSUING DATE	27/06/2013
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/60734.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/60734.PDF
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII

WHETHER OFFERED	Yes	EXAMINATION	6337
VOCATIONAL/SKILL		CENTER	
SUBJECTS?		NUMBER, IF ANY	

## **FACULTY DETAILS**

### 60734--SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD

Dated: 16/11/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	61	NUMBER OF PGTs	15
NUMBER OF TGTs	17	NUMBER OF PRTs	24
NUMBER OF PETs	5	OTHER NON- TEACHING STAFF	56
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	57	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	57
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

## **STUDENT DETAILS**

### 60734--SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD

Dated: 16/11/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	37	75
2	2	26	78
3	2	18	69
4	2	15	71
5	3	28	107
6	3	25	105
7	3	24	111
8	3	15	110
9	5	41	157
10	3	3	123
11	5	39	126
12	3	1	97

## **ACADEMIC DETAILS**

### 60734--SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD

Dated: 15/12/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002HINDI COURSE-A	055ACCOUNTANCY
041MATHEMATICS	044BIOLOGY
086SCIENCE	054BUSINESS STUDIES
087SOCIAL SCIENCE	043CHEMISTRY
184ENGLISH LANG & LIT.	083COMPUTER SCIENCE (NEW)
402INFORMATION TECHNOLOGY	030ECONOMICS
417Artificial Intelligence	301ENGLISH CORE
	302HINDI CORE
	027HISTORY
	041MATHEMATICS
	049PAINTING
	048PHYSICAL EDUCATION
	042PHYSICS
	039SOCIOLOGY
	841YOGA

INFRASTRUCTUR	E DETAILS	60734SUREVIN INTL. Dated: 13/07/2022	SCHOOL NIWARI MODINAGAR GHAZIABAD
TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	45291	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	20000	TOTAL CLASSROOMS	54
TOTAL NUMBER OF SMALL-SIZED ROOMS	5	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	17
TOTAL NUMBER OF LARGE-SIZED ROOMS	32	TOTAL NUMBER OF GIRLS TOILET	24
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION		TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)	
TOTAL NUMBER OF BOYS TOILET	24	TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION	
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)		DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STUDENT CANTEENS	2	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	6	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	5

DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	45	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	12	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	6	TOTAL NUMBER OF DRIVERS	12

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	6	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	Pankaj Chaudhary	TRANSPORT COORDINATOR CONTACT	8445531122
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/60734.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/55238.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

## OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4890	PERIODICALS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	290
LIBRARY RESOURCES	1	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	83.51	COMPUTER LAB SIZE (IN SQ. METERS)	83.51
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	83.51	CHEMISTRY LAB SIZE (IN SQ. METERS)	83.51
PHYSICS LAB SIZE (IN SQ. METERS)	83.51	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	34

DOES IT HAVE	YES	TOTAL NUMBER OF	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	83.51	MATHEMATICS LAB SIZE (IN SQ. METERS)	83.51
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	8
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ImageHandler.ashx? ImageID=)
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ImageHandler.ashx? ImageID=)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ImageHandler.ashx? ImageID=)

LOCATION DETAILS  60734SUREVIN INTL. SCHOOL NIWARI MODINAC  Dated: 13/07/2022			IABAD
NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	MODINAGAR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	8
NEAREST RAILWAY STATION	MODINAGAR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	9
NEAREST AIRPORT	IGI AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	65
NEAREST HOSPITAL	JEEVAN HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN	6
NEAREST POLICE STATION	NIWARI POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.5

DISTANCE OF METRO FROM SCHOOL IN KM

30

NEW BUS STAND METRO

GHAZIABAD

**NEAREST METRO STATION** 

## CONTRIBUTION TOWARDS ENVIRONMENT PROTECTIONS INTERNATIONAL SCH RAJNAGAR GHAZIABAD UP

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	207
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2500	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2020

## CHAIRMAN/PRESIDENT'S CORRESPONDENT DETATE AND SYMPTE. SCHOOL NIWARI MODINAGAR GHAZIABAD

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	TUSHAR GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	R13/3, RAJNAGAR, GHAZIABAD - 201002
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9810428900	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9810428900
SECRETARY NAME	SARITA SINDHU	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

## **SCHOOL WEBSITE INFORMATION**

60734--SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD

URL OF SCHOOL WEBSITE	https://surevininternationalschool.com/	DETAILS OF CURRICULUM	Yes	
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes	
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes	
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes	
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes	
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes	
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes	
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes	
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY				
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL				

OTHER VITAL INFORMATION		60734SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD  Dated: 13/07/2022		
10th BOARD PASS PERCENTAGE (2014/2015/2016)	80.41/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	96.51/100/100	
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	DR SARITA SINDHU	
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8057431321	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	info@surevin.in	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DR SARITA SINDHU	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7017446596	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	info@surevin.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PRITI JHA	
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7830648036	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	info@surevin.in	
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1	
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE	
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MRMRT1024366000	
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	THE FEDERAL BANK LIMITED	

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/60734.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/60734.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/60734.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/60734.
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

## **BEST PRACTICES OF SCHOOL**

Focus on Quality Education, Academics and Extra-Curricular to develop all round personality of students

## **OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILL (http://cbseaff.nic.in/cbse_aff/attachr Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA LAWS) (http://cbseaff.nic.in/cbse_aff/attachr Bye-Laws.pdf) PUBLISHED ON THE SC
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS (SECTION-14.5 OF AFFILIATION BYE-L/ (http://cbseaff.nic.in/cbse_aff/attachr Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGA AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attacha Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?	YES	NUMBER OF TEACHERS IN SCHOOL WI SHIKSHA VANI

## **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	55		

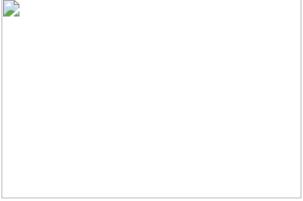
## **FEE STRUCTURE OF SCHOOL**

60734--SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD

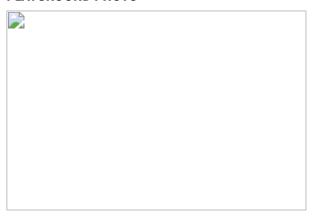
CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	1700	0	4500
MIDDLE	0	2100	0	4500
SECONDARY	0	2500	0	4500
SENIOR SECONDARY	0	3000	0	5500

# **PHOTO OF SCHOOL SCHOOL PHOTOS GEO-TAGGED PHOTO**

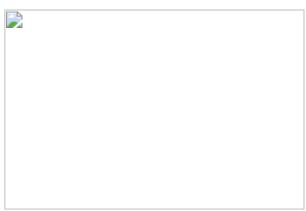
60734--SUREVIN INTL. SCHOOL NIWARI MODINAGAR GHAZIABAD Dated:



### **PLAYGROUND PHOTO**



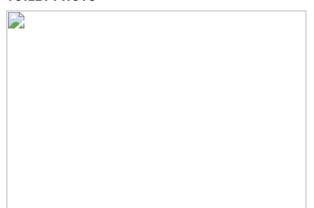
### **LIBRARY PHOTO**



SCIENCE LAB PHOTO	
VIDEO	
PHYSICS LAB PHOTO	
CHEMISTRY LAB PHOTO	

### **BIOLOGY LAB PHOTO**

### **TOILET PHOTO**



### **ADDITIONAL INFORMATION**

60734--SUREVIN INTERNATIONAL SCH RAJNAGAR GHAZIABAD UP

U-DISE CODE Dated: 13/07/2022

09090900533

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

HABITATION NAME/MOHALLA NIWARI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) NIWARI

VILLAGE PANCHAYAT NAME (FOR RURAL)

NIWARI

**PIN CODE** 201204

CLUSTER RESOURCE CENTER NAME MODIANGAR

CD BLOCK MANDAL/TALUKA NAME MURADNAGAR

EDUCATIONAL ZONE/MANDAL/TALUKA NAME MODINAGAR

ASSEMBLY CONSTITUENCY BAGHPAT

**MUNICIPALITY** MODINAGAR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS	
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	246

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ON EYN INTERNATIONAL S NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	SCH RAJNAGAR GHAZIABAD UP
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3

YES

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS
BANK NAME
ACCOUNT HOLDER'S NAME
BANK ACCOUNT NUMBER
IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

**NOT RECEIVED** 

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

YES

WHETHER TLE RECEIVED FOR EACH GRADE?

YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?  $\gamma_{FS}$ 

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHERUSECONTERARY SCHOOL PARTICULAR FOR SECONDARY AND HIGHERUSECONTERARY SCHOOL PARTICULAR FOR SECONDARY FOR SECONDARY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

246

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx? FileName=smdc/2131752.pdf)

## PHYSICAL FACILITIES AND EQUIPMENTS 60734--SUREVIN INTERNATIONAL SCH RAJNAGAR GHAZIABAD UP

Dated: 13/07/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA PARTIALLY PUCCA KUCHCHA TENT

54

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD

TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM

**AVAILABLE?** 

YES

IS LCD PROJECTOR AVAILABLE?

YES

**NUMBER OF AVAILABLE PRINTERS** 

7

**SPEED OF AVAILABLE PRINTERS** 

40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

4

IS LEASE LINE AVAILABLE?

YES

**SPEED OF LEASE LINE (IF AVAILABLE)** 

20

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

### **ENROLLMENT INFORMATION**

60734--SUREVIN INTERNATIONAL SCH RAJNAGAR GHAZIABAD UP

Dated: 13/07/2022

CATE		STUDENTS
CALE	JURY WISE	210DEN12

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	210	11	0	207
MIDDLE	154	11	0	199
SECONDARY	106	7	0	131
SENIOR SECONDARY	103	3	0	117

### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	7	0	0	0	0
MIDDLE	13	1	0	0	0
SECONDARY	5	0	0	0	0
SENIOR SECONDARY	5	0	0	0	0

### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

STATUS OF KITCHEN SHED(If meal prepared in school)	Dated: 13/07/2022 SOURCE OF MDM(If meal not prepared in school)
SPORTS INFORMATION	60734SUREVIN INTERNATIONAL SCH RAJNAGAR GHAZIABAD UP Dated: 13/07/2022
AEROBICS ATHLETICS BASKETBALL CHESS	

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

## **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

### **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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