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SCHOOL DETAILS

SCHOOL NAME	SUREVIN INTL SCHOOL NIWARI MODINGR GHAZIABAD UP	SCHOOL CODE	60734
ADDRESS OF THE SCHOOL	SUREVIN INTERNATIONAL SCHOOL,,NIWARI MODINAGAR	AFFILIATION CODE	2131752

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Sarita Sindhu	PRINCIPAL's EMAIL-ID	drsaritasindhu@gmail.com
PRINCIPAL's RETIREMENT DATE	01/03/2038	PRINCIPAL's MOBILE NUMBER	7017446596
SCHOOL's STD CODE	0123	SCHOOL's CONTACT NUMBER	2259083
SCHOOL's EMAIL-ID	tushar@surevin.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	18
SCHOOL's FAX NUMBER	1232259083	PRINCIPAL's TEACHING EXPERIENCE	23
PRINCIPAL's QUALIFICATION	Ph.D, M.A., B.Ed	SCHOOL's WEB SITE	www.surevininternationalschool.com
YEAR OF ESTABLISHMENT OF SCHOOL	2013	LANDMARK NEAR SCHOOL	Across Ganga Canal Bridge, Niwari-Patla Road
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2016
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	27/06/2013
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Joint Director Education, Meerut Region (UP Govt.)	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	The Surevin Foundation Society	SOCIETY REGISTRATION NUMBER	52093
REGISTRATION DATE	21/03/2005	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	6337
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	67	NUMBER OF PGTs	17
NUMBER OF TGTs	16	NUMBER OF PRTs	30
NUMBER OF PETs	4	OTHER NON- TEACHING STAFF	65
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	66	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	67
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0

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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 301-ENGLISH CORE, 302-HINDI CORE, 841-YOGA,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	45291
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	20000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	0
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	26	NUMBER OF LARGE-SIZED ROOMS	48
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	5	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	2	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	6	TOILETS FOR MALE STAFF	5
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO



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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	19/06/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	10/07/2023
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	10/07/2023

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MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	10/07/2023

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	17	TOTAL NUMBER OF DRIVERS	21
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	4	NAME OF TRANSPORT COORDINATOR	PANKAJ KUMAR
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	4	CONTACT NUMBER OF TRANSPORT COORDINATOR	8445531122
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	8	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4990	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	6	STORY BOOKS IN THE SCHOOL LIBRARY	150
DAILIES IN THE SCHOOL LIBRARY	6	OTHER BOOKS IN THE SCHOOL LIBRARY	329
REFERENCE BOOKS IN THE SCHOOL LIBRARY	310	GENERAL BOOKS IN THE SCHOOL LIBRARY	290
FICTION BOOKS IN THE SCHOOL LIBRARY	175	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	115	PURPOSE FOR TWO SITES OF THE SCHOOL	NA

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View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	58	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	48
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	83	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	83	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	Deepak Kumar	MOBILE NUMBER OF CYBER NODAL OFFICER	8191805302
EMAIL ID OF CYBER NODAL OFFICER	deepakinfo2@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	60
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	9

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4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		20
20	Boys Urinal with partition		24

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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		interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems		
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	60	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5	
8	Digital Smart Boards	Mandatory	2	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	16	20	0	36	0
Bal Vatika 2(Pre-School)	2	40	19	35	0	54	0
Bal Vatika 3(Pre-School)	2	40	31	42	0	73	0
CLASS 1	2	45	34	56	0	90	0
CLASS 2	2	45	35	55	0	90	0
CLASS 3	3	45	37	60	0	97	0



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CLASS 5	3	45	41	76	0	117	0
CLASS 6	3	45	43	70	0	113	0
CLASS 7	3	45	36	76	0	112	0
CLASS 8	4	45	49	91	0	140	0
CLASS 9	4	45	70	104	0	174	0
CLASS 10	4	45	71	109	0	180	0
CLASS 11	4	45	64	116	0	180	0
CLASS 12	4	45	59	110	0	169	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	MODINAGAR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	8
NAME OF NEAREST RAILWAY STATION	MODINAGAR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	9
NAME OF NEAREST AIRPORT	IGI AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	65
NEAREST HOSPITAL	JEEVAN HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	6
NEAREST POLICE STATION	NIWARI POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	0.5



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AVAILABLE)		FROM SCHOOL (IN KM IF AVAILABLE)	
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	260

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		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	85
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	TUSHAR GUPTA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	R13/3, RAJNAGAR, GHAZIABAD - 201002
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9810428900	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9810428900
CHAIRMAN'S EMAIL ID	info@surevin.in	SECRETARY NAME	SARITA SINDHU
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://surevininternationalschool.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES

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DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	NO	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ARCHANA SHA
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7456874672
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	DR SARITA SINDHU	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	info@surevin.in
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8057431321	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	info@surevin.in	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DR SARITA SINDHU	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7017446596	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	info@surevin.in	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	MRMRT102436
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	THE FEDERAL LIMITED

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2131752



YES

		TAGGING/INTERNET?	
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	65
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES

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Institutions			
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	DR SARITA SINDHU	Accountable Person's Mobile No.	7017446596

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	1900	0	4500
MIDDLE	0	2200	0	4500
SECONDARY	0	2600	0	5000
SENIOR SECONDARY	0	3300	0	5500

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	65
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Focus on Quality Education, Academics and Extra-Curricular to develop all round personality of students
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ADDITIONAL INFORMATION

U-DISE CODE	09090900533	MUNICIPALITY	MODINAGAR
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

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VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NIWARI	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NIWARI	PIN CODE	201204
CLUSTER RESOURCE CENTER NAME	MODIANGAR	CD BLOCK MANDAL/TALUKA NAME	MURADNAGAR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MODINAGAR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	BAGHPAT	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	YES	TYPE OF RESIDENTIAL SCHOOL	PRIVATE
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	ABHISHEK CHAUDHARY	COUNTRY CODE	+91
WARDON'S MOBILE NUMBER	9084488710	TOTAL NUMBER OF HOSTEL BLOCKS?	4
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)	VIEW PHOTO		

RESIDENTIAL FACILITY FOR STAFF

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IN THE SCHOOL CAMPUS?		ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	150
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	55

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THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL				
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI, ENGLISH			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
60	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	7
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4

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ACTIVITIES?			
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	50
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	272	17	0	217
MIDDLE	165	13	0	187
SECONDARY	139	40	0	175
SENIOR SECONDARY	144	45	0	160

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	9	1	0	0	0
MIDDLE	10	0	0	0	0
SECONDARY	8	0	0	0	0
SENIOR SECONDARY	9	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	00	0	0	0	0
12	0	0	0	0	0	0	0	0



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STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	FOOTBALL, BADMINTON, AEROBICS, ATHLETICS, BASKETBALL, CHESS, CRICKET, GYMNASTICS, HANDBALL, JUDO, KABADDI, KHO KHO, SWIMMING, TAEKWONDO, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0

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CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	28.0	27.0	96.43	0.0	0.0	0.0
2017	65.0	64.0	98.46	0.0	0.0	0.0
2018	69.0	61.0	88.41	82.0	47.0	57.32
2019	74.0	61.0	82.43	75.0	42.0	56.0
2020	97.0	78.0	80.41	86.0	83.0	96.51
2021	88.0	88.0	100.0	80.0	80.0	100.0
2022	113.0	113.0	100.0	111.0	104.0	93.69
2023	123.0	120.0	97.56	94.0	80.0	85.11
2024	152.0	141.0	92.76	119.0	105.0	88.24

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3081756	ASHWANI SHARMA	22/09/2001	MALE	B.SC	TGT	01/07/2022
3058472	UJALA RATHI	07/12/1996	FEMALE	B.COM	PRT	02/09/2017
3058257	DEEPIKA TYAGI	12/12/1995	FEMALE	M.A.	PRT	10/03/2017
3058213	ANUJ KUMAR	12/08/1998	MALE	B.P.ED	PTI	06/08/2021
3058093	KRISHNA NAND CHAUDHARY	24/01/1977	MALE	M.A.	TGT	04/07/2007
3058070	JAHANVI TYAGI	12/06/2004	FEMALE	M.COM	TGT	15/04/2020
3057765	PREETI TYAGI	17/01/1991	FEMALE	M.A.	PRT	01/04/2014
3057668	HARSIMAR KAUR	13/05/2002	FEMALE	B.COM	PRT	07/07/2023
3056653	PRABHAT KUMAR SURYAVANSHI	10/06/1997	MALE	M.SC	PGT	07/04/2022
3056628	HARSH SEHGAL	05/11/1997	MALE	M.A.	TGT	01/04/2022
3056598	MAHENDRA KUMAR SHARMA	30/06/1988	MALE	SANGEET PRABHAKAR (VOCAL)	OTHER	02/07/2016

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3056483	AKSHITA UPADHYAY	02/10/1999	FEMALE	M.SC		PRT	01/07/2022
3056429	RICHA CHOUDHARY	26/06/1992	FEMALE	M.A.		PGT	01/04/2022
3056354	AARYAN CHAUDHARY	08/03/1992	MALE	B.SC, M.A.		PGT	10/04/2012
3056305	JYOTI PANCHAL	27/06/2001	FEMALE	M.SC		PGT	01/04/2021
2915290	VIPIN KUMAR	05/07/1996	MALE	M.A.		TGT	08/11/2024
2915276	PRIYA SHARMA	20/06/2002	FEMALE	B.SC		PRT	08/11/2024
2915193	MEGHA SHARMA	18/08/1994	FEMALE	M.SC.		PRT	05/12/2024
2915168	RANJANA KUMARI	01/01/1991	FEMALE	M.A.		PRT	29/11/2024
2915149	RAJUL CHAUDHARY	01/03/1984	MALE	M.SC.		PGT	01/07/2020
2828948	PARUL VISHWAKARMA	15/12/1989	FEMALE	B.P.ED.		PET	13/08/2011
2828804	MANU TYAGI	21/09/2002	FEMALE	B.SC		PRT	05/05/2022
2825480	ANJALI TYAGI	08/12/1992	FEMALE	M.SC.		PRT	10/05/2017
2817709	ANSHU TOMAR	05/03/1987	FEMALE	M.A.		PRT	01/08/2017
2817690	SHUBHANGI SHARMA	04/12/1999	FEMALE	M.SC.		PRT	06/07/2019
2817670	JERIN K J	23/05/1997	MALE	B.A.		PRT	01/04/2022
2811296	MANSI SHARMA	17/05/2000	FEMALE	B.COM		PRT	12/04/2022
2811290	MANISHA CHAUDHARY	01/01/2000	FEMALE	M.COM		PRT	24/04/2024
2811280	MITHLESH	03/01/1980	FEMALE	M.A.		TGT	01/04/2012
2622017	KOMAL	01/06/1986	FEMALE	GRADUATION		PRT	01/04/2021
2603686	SHARUKH KHAN	01/01/1996	MALE	M.Sc		PGT	2019
2329609	SHIVANGI CHAUDHARY	03/11/2000	FEMALE	B.Sc.		PRT	2022
2329568	SAKSHI CHAUDHARY	22/03/1996	FEMALE	B.Tech		TGT	2018
2329553	ABHISHEK	28/05/1993	MALE	M.Com		PET	2013
2081855	JAYA KAUSHIK	10/01/1997	FEMALE	M.Sc		PGT	01/04/2020
2081711	SAKSHI SHARMA	06/05/1995	FEMALE	M.A.		TGT	01/04/2020
2081618	PANKAJ KUMAR	20/05/1991	MALE	M.Sc		PGT	2016
2081506	PRASHANT SHARMA	15/02/1980	MALE	M.A.		PGT	2007

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2080642	AJAY	30/08/1990	MALE	B.A.		PTI	2015
1807056	CHARU SHARMA	12/03/1997	FEMALE	M.A.		TGT	2018
1777935	AJEETA TYAGI	05/01/2000	FEMALE	GRADUATION		TGT	01/08/2022
1520786	KAVITA	05/06/1987	FEMALE	M.Com		PRT	2017
1313358	MANSI	16/06/1995	FEMALE	M.A.		TGT	2017
1313336	DEEPAK KUMAR	07/08/1994	MALE	MBA		TGT	2015
1313260	SARITA SINDHU	05/02/1978	FEMALE	M.A.		PRINCIPAL	2003
1313082	REENA ATTRI	01/12/1988	FEMALE	M.A.		PRT	2016
1079912	PAWAN YADAV	08/08/1991	MALE	SECONDARY		PTI	2013
1079719	ANKITA	10/05/1994	FEMALE	B.A.		PTI	2017
1079370	PREETI SHARMA	06/08/1989	FEMALE	B.A.		OTHER	2018
1078768	ANNU SHARMA	10/03/1985	FEMALE	B.A.		PRT	2014
1076846	ANITA RANA	16/02/1989	FEMALE	M.A.		TGT	2012
1069814	AARTI	29/12/1987	FEMALE	M.A.		SPECIAL EDUCATOR	2017
1069419	PARUL TYAGI	02/02/1991	MALE	B.A.		PRT	2018
1069013	NIDHI	01/07/1985	FEMALE	M.A.		PGT	2012
1068882	SIDDHARTHA	20/04/1991	MALE	M.Sc, B.Tech		PGT	10/07/2013
190784	REENA TYAGI	01/01/1989	FEMALE	B.A.		PRT	2015
190783	LALITA RANA	10/04/1987	FEMALE	M.A.		PRT	2013
190782	POOJA TYAGI	24/09/1988	FEMALE	M.A.		PRT	2013
190770	MAMTA RATHI	10/07/1980	FEMALE	M.A		PRT	2016
190763	ANSHU TYAGI	19/05/1985	FEMALE	MBA		PRT	01/04/2013
187990	MONIKA	01/01/1985	FEMALE	M.A.		TGT	2018
187987	SONIYA TYAGI	10/03/1986	FEMALE	M.A.		TGT	01/07/2013
187983	ARCHANA SHARMA	29/12/1982	FEMALE	B.Sc		PGT	2006
187978	SUMAN SHARMA	10/02/1981	FEMALE	M.A.		PGT	03/03/2010
187977	PREETI SHARMA	02/04/1983	FEMALE	M.A.		PGT	2015
187970	PRANJAL SHARMA	25/12/1980	FEMALE	MBA		PGT	2007